



DEPARTMENT OF THE NAVY
NAVY PERSONNEL COMMAND
5720 INTEGRITY DRIVE
MILLINGTON TN 38055-0000

5720

PERS 00J6/20180176

January 17, 2018

Mr. Jeff Hamman
3461 Woodbaugh Drive
Chesapeake, VA 23321

Dear Mr. Hamman:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek U.S. Navy Official Military Personnel File (OMPF) information pertaining to Clint Nelson. Your request was received in this office on January 11, 2017, has been assigned FOIA case file number CNPC20180176 by this command.

A releasable copy of available responsive information is enclosed. The redacted portions of the released documentation is exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Clint Nelson and other identified individuals. Any potentially available adverse documentation contained in an OMPF is categorically denied under FOIA exemption (b)(6) should such information be contained in an applicable record.

Because your request is partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

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I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at (901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at christopher.a.julka@navy.mil, (703)697-0031. In addition, the Office of Government Information Services (OGIS) provides a voluntary mediation process for resolving disputes between persons making FOIA requests and the Department of the Navy (DON). For more information, go to <https://www.archives.gov/ogis/about-ogis/contact-information>.

Sincerely,

A handwritten signature in black ink, appearing to read 'D. P. German', written over a horizontal line.

D. P. GERMAN
FOIA/PA Officer
By direction

10. 31

**BEST
AVAILABLE
DOCUMENT**

10	31
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VPERS 1070/605 (Rev. 10-89)
C SERV-REC-SET 1
TPMSA OVERPRINT

**ANY ALTERATIONS IN SHADED AREAS
RENDER FORM VOID**

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY					
1. NAME (Last, First, Middle) NELSON, CLINT MATTHEW		2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USN		3. SOCIAL SECURITY NUMBER (b) (6)	
4a. GRADE, RATE OR RANK QMSN	b. PAY GRADE E3	5. DATE OF BIRTH (YYYYMMDD) (b) (6)	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) NA		
7a. PLACE OF ENTRY INTO ACTIVE DUTY JACKSONVILLE, FL		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) SATELLITE BEACH, FL			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND TPU SAN DIEGO, CA		b. STATION WHERE SEPARATED: PSD NAVAL BASE SAN DIEGO, CA			
9. COMMAND TO WHICH TRANSFERRED NA		10. SGLI COV (b) (6) AMOUNT:			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) BM-0170 SURFACE RESCUE SWIMMER (05YRS, 00MOS). X X X X X X X		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	1995	AUG	13
		b. SEPARATION DATE THIS PERIOD	2002	AUG	26
		c. NET ACTIVE SERVICE THIS PERIOD	06	06	18
		d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	00	00	00
		f. FOREIGN SERVICE	00	00	00
		g. SEA SERVICE	05	07	21
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL, X X X X X X		h. EFFECTIVE DATE OF PAY GRADE			
		2002	JAN	22	
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NONE. X X X X X X					
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM b. HIGH SCHOOL GRADUATE OR EQUIVALENT		(b) (6)			
16. DAYS ACCRUED LEAVE PAID (b) (6)	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			(b) (6)	
18. REMARKS SER: 68556-02-1351-KVW. X X X X X X X X					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b) (6)		b. NEAREST RELATIVE (Name and address - Include ZIP Code) (b) (6)			
20. MEMBER REQUESTS COPY 6 BE SENT TO DIRECTOR OF VETERANS AFFAIRS		(b) (6)			
21. SIGNATURE OF MEMBER BEING SEPARATED "DISCHARGED IN ABSENTIA"		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) (b) (6)			

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (include upgrades) (b) (6)	
25. SEPARATION AUTHORITY (b) (6)	26. SEPARATION CODE (b) (6)	27. REENTRY CODE (b) (6)
28. NARRATIVE REASON FOR SEPARATION (b) (6)		
29. DATE OF THE LOSS DURING THE PERIOD (YYYY-MM-DD) (b) (6)	30. MEMBER REQUESTS COPY (Initials)	

1. NAME (Last, First, Middle) NELSON, CLINT MATTHEW		2. DEPARTMENT, COMPONENT AND BRANCH NAVY, USN		3. SOCIAL SECURITY NO. (b) (6)																																					
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8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USS JOHN YOUNG (DD 973)		8.b. STATION WHERE SEPARATED USS JOHN YOUNG (DD 973) AT SAN DIEGO, CA																																							
9. COMMAND TO WHICH TRANSFERRED NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149		10. SGLI CO (b) (6) Amount:																																							
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0170 - SURFACE RESCUE SWIMMER, 1YR 10MOS XXX XXX XXX XXX XXX XXX XXX		12. RECORD OF SERVICE <table border="1"><thead><tr><th></th><th>Year(s)</th><th>Month(s)</th><th>Day(s)</th></tr></thead><tbody><tr><td>a. Date Entered AD This Period</td><td>95</td><td>MAY</td><td>24</td></tr><tr><td>b. Separation Date This Period</td><td>99</td><td>JUN</td><td>05</td></tr><tr><td>c. Net Active Service-This Period</td><td>04</td><td>00</td><td>12</td></tr><tr><td>d. Total Prior Active Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>e. Total Prior Inactive Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>f. Foreign Service</td><td>00</td><td>00</td><td>00</td></tr><tr><td>g. Sea Service</td><td>03</td><td>01</td><td>10</td></tr><tr><td>h. Effective Date of Pay Grade</td><td>98</td><td>FEB</td><td>01</td></tr></tbody></table>					Year(s)	Month(s)	Day(s)	a. Date Entered AD This Period	95	MAY	24	b. Separation Date This Period	99	JUN	05	c. Net Active Service-This Period	04	00	12	d. Total Prior Active Service	00	00	00	e. Total Prior Inactive Service	00	00	00	f. Foreign Service	00	00	00	g. Sea Service	03	01	10	h. Effective Date of Pay Grade	98	FEB	01
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14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) SIGNALMAN "A" SCHOOL, 5WKS, SEP95, SURFACE RESCUE SWIMMER, 4WKS, JUL97 XXXXXXXXXXXXXXXXXXXXXXXX XXX XXX XXX																																									
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20. MEMBER REQUESTS COPY 6 BE SENT TO FL DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																									
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